

St Gregory Armenian Church Parish Directory

Parish Council	Howard Emirhanian	(909) 596-1010
Ladies Society	Joan Meymarian	(626) 794-6771
Men's Forum	Berj Gourdikian	(626) 355-8780
Friendship Club	Jeannette Kevorkian	(818) 244-7222
A.C.Y.O	Christina Hilalian	(626) 716-4300
A.C.Y.O. V.Chair	Sophia Kedjidian	(626) 773-2526
Choir Director	Elise Tashjian	(626) 356-9208
Hovsepien School	Office	(626) 578-1343
Hovsepien School	Chair Asbed Tatoulian	(818) 923-1113
Saturday School	Norayr Dadouryan	(626) 683-7211
Sunday School	Marguerite Hougasian	(626) 351-8137
DFM	Dn. Vahe Charkhutian	(562) 715-8730

HUMANITARIAN AID

As part of the Western Diocese campaign for Syrian humanitarian aid, a basket has been placed in the narthex of the sanctuary on the candle table. If you are interested in supporting this cause, you may kindly leave your donation, which will be sent to the Western Diocese along with donations from all other Western Diocese parishes.

ՄԱՐԴԱՍԻՐԱԿԱՆ ՕԳՆՈՒԹԻՒՆ

Մասնակցելու համար Արեւմտեան Թեմի Առաջնորդարանի ընդհանուր Սուրիոյ օգնութեան շարժումին, կողով մը զետեղուած է եկեղեցոյ գաւիթին մէջ: Անոնք որոնք կը փափաքին օգնել, թող հաճին իրենց նուիրատուութիւնը դնել կողովին մէջ, որ պիտի դրկուի առաջնորդարան ինչպէս բոլոր միւս ծուխերու նուիրատուութիւնները:

Կարեւոր Ծանուցում

Կը խնդրենք մեր հաւատացեալներէն մինչեւ վերջ մնալ եկեղեցոյ մէջ՝ Կիրակի օրուան պաշտամունքի ընթացքին, ի յարգանք այն ընտանիքներուն, որոնք հոգեհանգստեան պաշտօն կը խնդրեն: Հոգեհանգիստը միայն խնդրողներուն համար չէ, այլ մեր բոլոր նշեցեալներուն համար է: Հաճեցէք եկեղեցի մնալ մինչեւ վերջ, ստանալու համար արձակման օրհնութիւնը, համբուրելով Սբ. Աւետարանը: Հոգեւոր Հովիւ

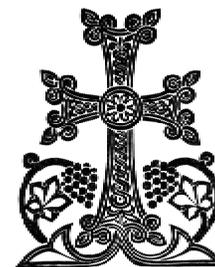
Important Notice

We kindly request that during services, the faithful remain in church following Holy Communion, as a sign of respect for the families who have requested requiem service for their loved ones. Additionally, we ask that following the final blessing, we all honor the tradition of approaching and reverently kissing the Holy Bible.

Parish Priest

Ղուկասի Աւետարանէն (Luke) 8:49-57

Եւ մինչդեռ ան կը խօսէր, ժողովարանի պետին տունէն մէկը եկաւ ու ըսաւ Յայրոսի. «Աղջիկդ մեռաւ, յոգնութիւն մի՛ պատճառներ ատոր»: Իսկ Յիսուս երբ լսեց՝ պատասխանեց անոր եւ ըսաւ. «Մի՛ վախճար, հաւատա՛ միայն, եւ ան պիտի ապրի»: Եւ անոր տունը մտնելով՝ ոչ մէկուն թոյլ տուաւ որ ներս մտնէր, բացի Պետրոսէն, Յակոբոսէն, Յովհաննէսէն եւ աղջկան հօրմէն եւ մօրմէն: Ամէնքն ալ կու լային եւ կ'ողբային անոր վրայ: Եւ ան ըսաւ. «Մի՛ լաք, որովհետեւ մեռած չէ, այլ կը քնանայ»: Իսկ անոնք կը ծաղրէին զայն, որովհետեւ գիտէին որ մեռած էր: Եւ ամէնքն ալ դուրս հանելով՝ բռնեց անոր ձեռքէն, գոչեց ու ըսաւ. «Ելի՛ր կանգնէ՛, ո՛վ մահուկ»: Եւ անոր հոգին վերադարձաւ, ու մահուկը իսկույն նոտքի կանգնեցաւ: Եւ Յիսուս հրամայեց որ ուտելիք տան անոր:



While he was still speaking, someone from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher any more." But Jesus on hearing this answered him, "Do not fear; only believe, and she will be well." And when he came to the house, he allowed no one to enter with him, except Peter and John and James, and the father and mother of the child. And all were weeping and mourning for her, but he said, "Do not weep, for she is not dead but sleeping." And they laughed at him, knowing that she was dead. But taking her by the hand he called, saying, "Child, arise." And her spirit returned, and she got up at once. And he directed that something should be given her to eat. And her parents were amazed, but he charged them to tell no one what had happened.

Ephesians 5:15-33

Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery, but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ. Be subject to one another out of reverence for Christ. Wives, be subject to your husbands as you are to the Lord. For the husband is the head of the wife, just as Christ is the head of the church, the body of which he is the Savior. Just as the church is subject to Christ, so also wives ought to be, in everything, to their husbands. Husbands, love your wives, just as Christ loved the church and gave himself up for her, in order to make her holy by cleansing her with the washing of water by the word, so as to present the church to himself in splendor, without a spot or wrinkle or anything of the kind-yes, so that she may be holy and without blemish.

Ուրեմն զգուշացէ՛ք որ ընթանաք շրջահայեցութեամբ ո՛չ թէ անխոհեմներու պէս, հապա՛ իմաստուններու պէս: Գնեցէ՛ք ժամանակը, որովհետեւ օրերը չար են: Ուստի անմիտ մի՛ ըլլաք, հապա հասկցէ՛ք թէ ի՞նչ է Տիրոջ կամքը: Մի՛ արբենաք գինիով՝ որուն մէջ անառակութիւն կայ, հապա հոգիով լեցուցէ՛ք: Սաղմոսներով, օրհներգներով եւ հոգեւոր երգերով դուք ձեր մէջ խօսակցելով՝ երգեցէ՛ք ու սաղմո՛ս ըսէք Տիրոջ ձեր սրտերուն մէջ: Ամէն ատեն՝ ամէն բանի համար շնորհակա՛լ եղէք Աստուծո՛ւմ եւ Հօրմէն մեր Տիրոջ՝ Յիսուսի Քրիստոսի անունով: Իրարու հպատակեցէ՛ք Աստուծոյ վախով: Կիցե՛ր հպատակեցէ՛ք ձեր ամուսիններուն՝ որպէս թէ Տիրոջ որովհետեւ ամուսինը կնոջ գլուխն է, ինչպէս Քրիստոս ալ եկեղեցիին գլուխն է, եւ ինքն է մարմինին Փրկիչը: Հետեւաբար, ինչպէս եկեղեցին հպատակ է Քրիստոսի, նոյնպէս ալ կիցերը թող ըլլան իրենց ամուսիններուն՝ ամէն բանի մէջ: Ամուսիններ սիրեցէ՛ք ձեր կիցերը, ինչպէս Քրիստոս ալ սիրեց եկեղեցին եւ ընծայեց ինքզինք անոր համար որպէզի սրբացնէ զայն ու մաքրէ ջուրի լուացումով՝ խօսքին միջոցով. որպէսզի ներկայացնէ զայն իրեն՝ իբր փառաւոր եկեղեցի մը, որ չունենայ բիծ, կամ կնճիռ, կամ մման որեւէ բան, հապա ըլլայ սուրբ եւ անարատ:

AVAILABLE FOR SPONSORSHIP

If you would enjoy the opportunity of investing in the growth of our parish, please consider sponsoring one of the following items, either in your name or in memory of your loved one:

Stained Glass Window in the Sanctuary	\$10,000
Stained Glass Window near steps to Balcony	\$5,000
Small Chandelier	\$5,000
Narthex Doors (main/inside)	\$15,000
One of Two New Side Altars	t.b.d.
Elevator	\$25,000
Bell Tower Mural	\$100,000

Today's bulletin is sponsored by Kuyumjian & Panosian Families in memory of their mother, Takuhi Siranush Kuyumjian



St. Gregory Membership

We would like to thank all new and current members of St. Gregory Armenian Church who have already renewed their membership for 2017. Please be reminded that to vote at the next annual Parish Assembly Meeting in February 2018, your dues of \$100 must be paid in the 2017 calendar year. As a member, you will be able to vote and fully participate in the Annual Assembly, hold an elective office within the parish, receive email and be listed in the church membership directory. If you are a parishioner who is not current member, please consider joining and supporting the parish community. Please contact the church office to learn more.

PARISH FELLOWSHIP HOUR

Our Parish Fellowship Hour, which follows Divine Liturgy each week in the Yegavian Hall, is a wonderful opportunity for parishioners to meet, greet and enjoy one another's company. It's truly one of the most important aspects of our community life, and is more than a time to enjoy coffee, tea and refreshments.

We have always relied on parishioners to host the Parish Fellowship Hour, for which we are grateful. In that tradition, we ask that any individual, couple, family or group of families to come forward and pledge their support in hosting Fellowship Hour on either a happy occasion or in memory of a loved one.

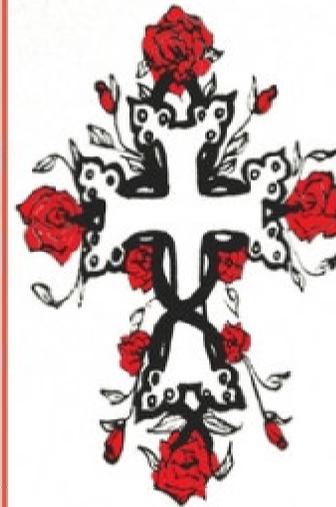
We take this opportunity to thank all the volunteers who have hosted the Parish Fellowship Hour thus far, as we encourage others to come forward and do likewise.

To host a Parish Fellowship Hour or learn more about this program, please contact the church office at 626-449-1523, email at stgregoryarmenianchurch@yahoo.com, or call Sevan Sarkisian at 626-808-1460



DIVINE LITURGY: 101

A Step by Step Explanation of the Divine Liturgy (Badarak) as It's Taking Place



10:30 AM-12:00 PM

2nd Floor Balcony

Last Sunday of Every Month

Presented by

St. Gregory Armenian Church &
Sub-Deacon Aleksan Giragosian

Free and Open to the Public

Երգչախումբը սիրով կ'ընդունի նոր անդամներ
 Հետաքրքրուողներէն կը խնդրուի հեռաձայնել
 Էլիզ Թաշեանին՝ Երգչախումբի ղեկավարին
**The Choir welcomes new members If you are interested,
 please see Elise Tashjian, the Choir Director**

ANNOUNCEMENT

**The Pastor is available to visit our parishioners in the hospital,
 nursing homes, or conduct Home Blessings, and other sacramental
 needs and consultations. Please call the church office at
 626-449-1523. We would like to increase our outreach to church
 members who are unable to attend services. Any parishioner who
 has a concern is welcome to call the pastor or the Parish Council**

**Կը խնդրուի անջատել ձեր բջիջային
 հեռախօսները եկեղեցի մտնելէ առաջ
 Please turn off your cell phone
 when entering the church.**

Հոգեհանգստեան Խնդրանքներ
 Հոգեհանգստեան խնդրանքները հաճեցէք ներկայացնել մինչեւ Հինգշաբթի
 կէսօր, որպէսզի կարելի ըլլայ յիշել թերթիկին մէջ

Requiem Services

**We ask those who wish to have hokehankisd conducted for their loved ones
 on a given Sunday, to please submit their names by Thursday noon for
 printing in the Sunday Bulletin**

Remember The Church In Your Will

**If certain information is omitted, missing or incorrect in this
 issue, please excuse any occurrences and contact the
 Church Office, so we may make the correction in the next
 issue of the Bulletin**

Requiem - Հոգեհանգիստ

- Requiem service in memory of **Mnasagan Badalyan** on the occasion of 43rd year of his passing and also in memory of **Sophia, Vartan, Hartioun Ohanian, Aghavni, Arpenig & Olga Badalyan, Brasgova, Takouhie, Dirzachan, Vagharshag, Vera, Haig and all Ohanian and Badalyan family** deceased is requested by Nune Badalyan.
- Requiem service in memory of **Krikor Hrag Tashjian** on the occasion of 24th year of his passing is requested by Khatchig & Hilda Tashjian and Naro Tashjian-Sigler.
- Requiem service in memory of **Hagop Oknayan** on the occasion of 6th year of his passing is requested by Nora & Siran Oknayan, Simon & Lena Simonian, Shiraz & Diana Simonian, Sevag & Talin Simonian.
- Հոգեհանգստեան պաշտօն կը խնդրուի **Մնացական Բատալեան** մահուան 43րդ տարելիցին ինչպէս նաեւ **Սոֆյա, Վարդան, Յարութիւն Օհանեան, Հայկ Աղանի, Արիենիկ, Օլկա Պատալեան, Պրասկովյա, Թագուհի, Տիրագաջան, Վաղարշակ, Վերա, Հայկ եւ բոլոր Օհանեան եւ Բատալեան գերդաստաններու հին եւ նոր ննջեցեալներուն հոգիներուն համար: Խնդրողն է Նունէ Բատալեան:**
- Հոգեհանգստեան պաշտօն կը խնդրուի **Գրիգոր Հրակ Թաշեանի** մահուան 24րդ տարելիցին առիթով: **Խնդրողներն են՝ Խաչիկ եւ Հիլտա Թաշեան եւ Նարօ Թաշեան Սիկլըր:**
- Հոգեհանգստեան պաշտօն կը խնդրուի **Յակոբ Օգնալեանի** մահուան 6րդ տարելիցին առիթով: **Խնդրողներն են՝ Նորա եւ Սիրան Օգնալեան, Սիմօն եւ Լենա Սիմօնեան, Շիրազ եւ Տիանա Սիմօնեան, Սեւակ եւ Թալին Սիմօնեան:**



**UPCOMING EVENTS AT
ST. GREGORY ARMENIAN CHURCH, PASADENA**

- **Sunday–November 12, 2017** - Vicky Parian Book Presentation.
- **Wednesday–November 15, 2017** – Ladies’ Society Luncheon.
- **Wednesday–December 6, 2017** - Friendship Club Luncheon.
- **Sunday–December 24, 2017** - Christmas Eve Candlelight Service.
- **Monday–January 1, 2018** - New Years Day Rose Parade float viewing and breakfast.
- **Friday–February 4, 2018** - Super Bowl Party.
- **Friday–February 9, 2018** - Family First Friday, Family Valentine’s Celebration.
- **Sunday–March 11, 2018** – Fr. Sarkis’ 20th Anniversary Of Ordination celebration
- **Saturday–April 28, 2018** - 10th Anniversary Sanctuary consecration celebration banquet.

**WE WELCOME ALL VOLUNTEERS FOR THE ABOVE EVENTS,
PLEASE CONTACT DN. VAHE CHARKHUTIAN (562) 715-8730**

Ս. ԾՆՆՈՒԵԱՆ ՆՈՒԷՆԵՐՈՒ ՀԱՄԱՐ:

Ինչպէս նախորդ տարիներուն այս տարի եւս մեր եկեղեցին կը մասնակցի Ս. ԾՆՆՈՒԵԱՆ ՆՈՒԷՆԵՐՈՒ ՀԱՄԱՐԻՆ, համայնքին կարիքաւոր երեխաներուն համար: Ձեզմէ կը խնդրուի նուիրել Նոր եւ Չփաթեցուած խաղալիքներ: Կրնաք բերել շաբաթուայ ընթացքին ինչպէս նաեւ կիրակի օրերը Ս. Պատարագի ընթացքին մինչեւ Դեկտեմբեր 13, 2015

Christmas Toy Drive:

This year, as in previous years, our church is participating in the annual Christmas Toy Drive sponsored by PAPAC. You are welcomed to bring your New unwrapped gift toys any day during the week or on Sunday during the Holy Badarak until Dec. 13, 2015.



**Thanksgiving Luncheon
Election of Officers
St Gregory Ladies Society**

Wednesday, November 15, 2017
Luncheon 12:00 Noon--Election after Luncheon
Geragos Hall

Luncheon Sponsored by
Jeannette Kevorkian, Angel Mavilian
Alyce Doney, Noel Hajjar



**Program
A Thanksgiving Celebration**

The program is sponsored by: Marguerite Hougasian

Donation \$ 15.00

Reservation is a must

Anahid Bedian 323-255-4292

Jeannette Kevorkian 818-244-7222

**Ս. Գրիգոր Լուսաւորիչ Եկեղեցւոյ
Տիկնանց Միութեան
Գոհարանութեան Տօնի Ճաշ
և Վարչութեան ընտրութիւն
Նոյեմբեր 15, 2017
Ճաշ՝ 12-ին եւ Ժողով**

**St. Gregory Armenian Apostolic Church
Pasadena Men's Forum (Open To All)**

Thursday, November 30 – 7:00p.m.

Presents A SPECIAL EVENT: Hayrenik Heros And Martyr

**THE EPIC JOURNEY OF THE LIFE OF FRESNO BORN ARMENIAN:
COMMANDER MONTE MELKONIAN – NATIONAL
HERO OF ARMENIA**



As told by his older brother **Dr. Markar Melkonian** Professor of Philosophy at CSUN & Author of the Book: **My Brother's Road: An American's Fateful Journey to Armenia.** Controversial & Heroic life come hear firsthand the story so talked about & Monte's place in Armenian History.

A story to bring pure interest, passion, nationalism & tears. The ultimate sacrifice Martyrdom. Commander Monte led 4000 Fighters & 30 Tanks in the battle of Artsakh/Nagorno-Karabagh to preserve freedom for Armenians. From Fresno to Beirut to Armenia.

*At St. Gregory the Illuminator Church "Geragos Hall"
2215 E. Colorado Blvd., Pasadena*

RSVP'S Are A Must As Dinner Will Be Served

Admission \$17

*Khajag Konialian: 626-351-0216, Ardash Gourdikian: 626-399-1914
Church Off. (Vera): 626-449-1523*

Sponsor a Dinner in Memory of a Loved One, a Birthday, an Anniversary, in Recognition of a Friend or Family Member, a Graduation & for any other Special Event. Please contact Khajag Konialian above.



**ST. GREGORY THE ILLUMINATOR
ARMENIAN APOSTOLIC CHURCH**

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**St. Gregory Armenian Orthodox Bookstore
Presents**

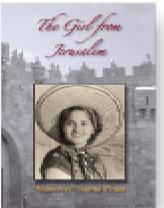
MEMOIRS OF VICTORIA PARIAN

**A Book signing & Presentation Event for the Newly-
Released Publication,**

The Girl from Jerusalem



These are the memories of Victoria Parian as she grows up in Jerusalem and suddenly finds herself and her family uprooted as refugees. She gets married, has children and becomes a US citizen, but once again finds herself a refugee as an expatriate living overseas. She encounters two wars between Pakistan and India and experiences the Iranian Revolution; catching the last Pan Am flight out of Tehran to new life in California.



Introduction of the Book

By

Professor OSHEEN KESHISHIAN

Publisher of The Armenian Observer Weekly

**On Sunday November 12, 2017 @ 12:30 p.m.
Immediately after Badarak
2215 E. Colorado Blvd, Pasadena, CA 91107**

Light reception provided

Compliments of St. Gregory Arm. Church
Ladies Society

Free Admission



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**Opens its doors for 2017-18 academic year
Every Saturday from 10-11:30 am**

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**For more info please contact Mr. Norayr Daduryan
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(626) 683 7211**

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Ages 4 - High School Are Welcome
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For information call Marguerite Hougasian (626) 351-8137**

**“Train up a child in the way he should go
And when he is old, he will not depart from it.”
Proverbs 22:6**

**Սբ. Գրիգոր Լուսավորիչ Եկեղեցույ
Կիրակնօրեայ Վարժարան
Ամէն Կիրակի Առաւօտեան 11:00 - 12:30
Տունայեանց սրահին մէջ
Արձանագրութիւն ամէն Կիրակի ժամը 10:45-ին
Յաւելեալ մանրամասնութեանց համար հեռաձայնել
Մարկրիթ Ղուկասեանին՝ (626) 351-8137**

**«Կրթէ՛ մանուկը իր ճամբան սկսած ատենը,
որպէս զի իր ծերութեան ատենն ալ անկէ չխտորի»
Առակաց 22:6**



St. Andrew the Apostle

Andrew, like his brother Simon Peter, was a fisherman. He became a disciple of the great St. John the Baptist, but when John pointed to Jesus and said, "Behold the Lamb of God!" Andrew understood that Jesus was greater. At once he left John to follow the Divine Master. Jesus knew that Andrew was walking behind him, and turning back, He asked, "What do you seek?" When Andrew answered that he would like to know where Jesus lived, Our Lord replied, "Come and see." Andrew had been only a little time with Jesus when he realized that this was truly the Messiah.

From then on, he chose to follow Jesus. Andrew was thus the first disciple of Christ. Next, Andrew brought his brother Simon (St. Peter) to Jesus and Jesus received him, too, as His disciple. At first, the two brothers continued to carry on their fishing trade and family affairs, but later, the Lord called them to stay with Him all the time. He promised to make them fishers of men, and this time, they left their nets for good. It is believed that after our Lord ascended into Heaven, St. Andrew went to Greece to preach the gospel. He is said to have been put to death on a cross, to which he was tied, not nailed. He lived two days in that state of suffering, still preaching to the people who gathered around their beloved Apostle. Two countries have chosen St. Andrew as their patron saint- Russia and Scotland.



St. Philip the Apostle

Like the brothers, Peter and Andrew, Philip was a native of Bethsaida on Lake Genesareth (John 1:44). He also was among those surrounding John the Baptist when the latter first pointed out Jesus as the Lamb of God. On the day after Peter's call, when about to set out for Galilee, Jesus met Philip and called him to the Apostolate with the words, "Follow me". Philip obeyed the call, and a little later brought Nathaniel as a new disciple (John 1:43-45). On the occasion of the selection and sending out of the twelve, Philip is included among the Apostles proper.

The Fourth Gospel records three episodes concerning Philip which occurred during the epoch of the public teaching of the Savior:

- Before the miraculous feeding of the multitude, Christ turns towards Philip with the question: "From where shall we buy bread that these may eat?" to which the Apostle answers: "Two hundred penny-worth of bread is not sufficient for them, that every one may take a little".
 - When some heathens in Jerusalem came to Philip and expressed their desire to see Jesus, Philip reported the fact to Andrew and then both brought the news to the Savior.
 - When Philip, after Christ had spoken to His Apostles of knowing and seeing the Father, said to Him: "Lord, show us the Father, and it is enough for us", he received the answer: "He that sees me, sees the Father also".
- These three episodes furnish a consistent character-sketch of Philip as a naïve, somewhat shy, sober-minded man.

No additional characteristics are given in the Gospels or the Acts.



PLEASE REMEMBER

The church should be acknowledged as the house of God and a place of worship. Kindly respect God and your fellow worshippers by remaining prayerful in the sanctuary during services. It is not a place for socializing. Therefore, heads turned to look for friends, conversation with one another and similar distractions are poor manners in church.

It is not proper to chew gum, cross legs, stretch or place arms across the pews, lean against the walls and/or dress too casually. Always turn off your cellphone.

Men, it is not proper to wear a hat, shorts, or slippers in church.

Women, it is not proper to wear short skirts, sleeveless tops and/or tights.

During services, the faithful should remain in church following Holy Communion, as a sign of respect for families who have requested requiem service for their loved ones.

Lighting candles in front of the Holy icons is a beautiful devotional custom of the Armenian Church. As you light the candles, make the sign of the cross, say a short prayer for your loved ones, and then take your place for the service. The candles are located on the table in the vestibule. It is customary to make a donation for the candles.

CHURCH MANNERS

ENTRANCE

We welcome you to your spiritual home. When you arrive at church, we thank you for entering reverently, solemnly and respectfully, always making the sign of the cross.

WHEN YOU TAKE YOUR PLACE...

bow your head slightly, make the sign of the cross, and silently say the Lord's Prayer. You are now ready to participate in the service.

STANDING AND SITTING

We suggest you follow our user-friendly blue light sign on the right side of the altar. When the blue light is on, kindly stand. When the light is off, it will be time to be seated.

THE KISS OF PEACE

When the greeting reaches you, simply place your right hand on your heart, then reach your head over the right and then over the left shoulder of the person you wish to greet. The greeter will say "Kristos ee mech mer haydnesav" The receiver will respond "Ornyal eh Haydnutyoonn Kristosi.

TAKING THE HOLY COMMUNION

To receive Holy communion in the church, the faithful must be baptized. Before taking Holy communion make the sign of the cross and say "Megha Asdoodso" (I have sinned before God)

WHEN THE SERVICE IS OVER

Worshippers are encouraged to proceed to the altar to kiss the Gospel and receive a blessing. Kindly visit with friends only after you exit the sanctuary.

"MAS"

At the end of the Divine Liturgy, the "MAS" or Holy Bread is distributed to the members of the congregation who have not taken communion. When you take your "Mas" you kiss it and eat it. It is customary to take some home to those members of the family who were unable to attend services.